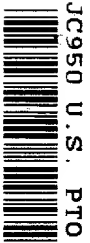


11/13/01



JC950 U.S. PTO

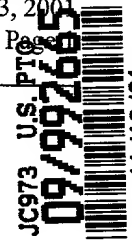
11-26-01

PATENT

Attorney Docket No. CEMINES.002A

Date: November 13, 2001

Page 2



11/13/01

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Kaia Palm**

For: **PROFILING TUMOR SPECIFIC MARKERS FOR THE DIAGNOSIS AND TREATMENT OF NEOPLASTIC DISEASE**

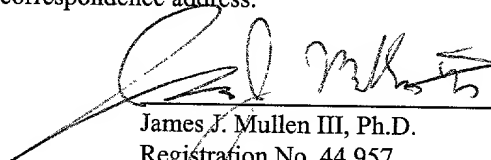
\*Enclosed are:

(X) Return prepaid postcard.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$370	\$370
Total Claims	66 - 20 =	46 ×	\$9	\$414
Independent Claims	4 - 3 =	1 ×	\$42	\$42
If application contains any multiple dependent claims(s), then add			\$140	\$-0-
<b>TOTAL FILING FEE</b>		<b>\$826</b>		

- (X) A check in the amount of \$826 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.

  
James J. Mullen III, Ph.D.  
Registration No. 44,957  
Attorney of Record

BOX PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D.C. 20231

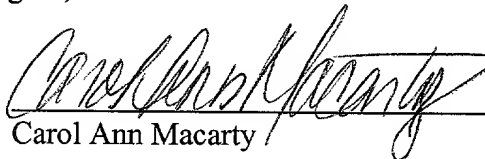
**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : CEMINES.002A  
**Applicant(s)** : Kaia Palm  
**For** : PROFILING TUMOR SPECIFIC MARKERS  
FOR THE DIAGNOSIS AND TREATMENT  
OF NEOPLASTIC DISEASE  
**Attorney** : James J. Mullen III, Ph.D.  
**"Express Mail"**  
**Mailing Label No.** : EV 040 899 701 US  
**Date of Deposit** : November 13, 2001

I hereby certify that the accompanying

Transmittal letter; specification in 52 pages; Check for Filing Fee; Return Prepaid  
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Carol Ann Macarty

S:\DOCS\JMJ\JM-6917.DOC\111201